## **MISSA BREVIS PRO SERVETO**

text: Rev. Frances Dearman music: Tobin Stokes

#### INTROIT

#### I. Kyrie Eleison

Lord, have mercy.
The sea is so great and my ship is so small.
Lord, have mercy.
The stars are far away, and the night is cold.
Lord, have mercy.
My life is short, and we hunger for hope.
Lord, have mercy.

#### EXULTATION II. Gloria

Gloria! Spirit of life, you who breathe life into the world, you who bless the sea with ships and quicken the fruitful earth, since through you all living things are conceived and, risen, gaze upon the light of day, through seas and hills, through tearing floods, through the leafy homes of birds, through lush green fields, we give thanks.

Kyrie eleison. Latum mare, parva navis.

Kyrie eleison. Astra distant, nox frigescit.

Kyrie eleison. Vita brevis, spem avemus.

Kyrie eleison.

Gloria! Anima sancta, quae animas mundum, quae mare navigerum,

quae terras frugiferentes concelebras, per te quoniam genus omne animantum concipitur visitque exortum lumina solis per maria ac montis, fluviosque rapacis frondiferasque domos avium,

camposque virentis, gratias agimus, gratias.

#### Vow

#### III. Credo

What do I know of the world? What does a fish know of water? What knows a bird of the air? Quid scio de mundo? Quid piscis de aqua? Quid avis de auris?

Nothing but weather, nothing but waves.
Nothing comes from nothing;
I am born from the earth, from air and fire, from water and stars.
And my life, which I owe to nature, being mortal,
I shall return to the earth.
I believe in spirit, breathing upon the waters.
I believe in lovingkindness.
I believe in life. Nil nisi tempestatem, nil nisi undas Nihil ex nihilo; sum terrigena, ex aura flammaque, ex aqua et stellis. Et vitam, naturae quam debeo, mortalis telluri reddam.

Credo in spiritum, super aquas spiriantem. Credo in caritatem. Credo in vitam.

## **PROCLAMATION** IV. Kerygma

From the mountains, out of silence, a still small voice is heard that proclaims through the ages, "reverence for life, freedom, reason, and tolerance." The voice teaches and the hand has written that the world is one,and the holy is one, that all shall be saved, and all are worthy.

## **CHORAL RESPONSE**

#### V. Sermo

How shall we live?
I hate and I love. And we weep for friends of long ago, now lost.
The work of my hands might well be writ in wind and running water.
For I see the innocent suffer.

And I tremble on the shores of night. God has no hands but ours.

Peace walks on no feet but our own. May I be hope, may I be light from a hill. May our light go everywhere, like the sun. May our shrine be the good heart.

## **OFFERTORY** VI. Sanctus

Holy the earth

Ex montibus, e silentio,

vox auditur, quieta et parva, quae dicit per saecula, reverentia vitae, libertas, ratio, et toleratio. Docet vox et scripsit manus

ut mundus unus, unus deus, omis, omis dignus.

Kyrie eleison.

Quomondo vivamus? Odi et amo. Ataque olim amissas flemus amicitias.

Quod feci cum manubus in vento et rapida scribere oportet aqua. Namque innocentes poenas habere video. Et noctis ad oras tremesco.

Non habet manus deus nisi nostras. Non incedit pax pedibus nisi nostris. Sim ego spes, Sim ego lumen ex colle. Ut sit lux nostra ubique meanti similis soli, ut sacellum cor bonum sit.

Sancta terra

et pax beata.

and blessed is our peace.

#### \*CHORAL BENEDICTION VII. Benedictus

Speak blessing.Blessed is she whose hands bear lovingkindness.Blessed is he who walks in peace.Blessed be.Go your ways.

Benedicite.
Benedicta quae manibus adhibet misericordiam.
Benedictus qui venit in pace.
Benedicti sitis.
Ite, missa est.

# MISSA BREVIS PRO SERVETO Program Notes

Today, we celebrate Easter at Arlington Street Church with a performance of a new composition written explicitly to celebrate the values and theology of Unitarian Universalism. Tobin Stokes' Missa Brevis Pro Serveto features text based on the traditional Latin text of the Roman Catholic mass, but while this text is still in Latin, the words are newly and beautifully penned by Unitarian Universalist minister Rev. Frances Dearman.

The structure and the genesis of the text honors Unitarian Universalism's Christian roots and heritage, while the new text expresses a contemporary theology for the Unitarian Universalists of today. The Kerygma invokes the "still, small voice" of God from the story of Elijah. In the silence, we hear a voice proclaiming "reverence for life, freedom, reason, and tolerance... that the world is one, that God is one, that all shall be saved, and that all are worthy." In the Sermo, we hear that "God has no hands but ours," and that "Peace walks on no feet but our own," and the Credo, or Belief Statement, begins not with an affirmation, but with a question: "What do I know of the world?" and ends with the surety that "I believe in lovingkindness... I belief in life."

These are words that are central to our theology. These are words that we need to hear and need to tell others. These are words not just for Unitarian Universalists, but for the wider world. We offer today's performance in the spirit of celebration for all that is divine and holy.

## Mark David Buckles, Director of Music

Missa Brevis Pro Serveto is composed in seven movements. There are four of the five traditional Mass movements – Kyrie, Gloria, Credo, and Sanctus (divided into Sanctus and Benedictus), with the Agnus Dei omitted. Two additional movements are added: the Kerygma (Proclamation), and Sermo (Sermon). It is scored for choir, piano, violin, cello, flute, clarinet, horn, and percussion, and was premiered in 2011 at the Annual conference and meeting of the Canadian Unitarian Council in Toronto.

## **Today's Hymns**

Hymn 269 Lo, the Day of Days Is Here text: Frederick Lucian Hosmer (1840-1929) music: Robert Williams (1781-1821) arr. Mark David Buckles (b. 1980) Hymn 270 O, Day of Light and Gladness text: Frederick Lucian Hosmer (1840-1929) music: Henry Smart (1813-1879), arr. Mark David Buckles Hymn 61 Lo, the Earth Awakes Again text: Samuel Longfellow (1819-1892) music: John Arnold (1720-1792), arr. Mark David Buckles 1980)

#### **Arlington Street Church Choir and Orchestra**

Mark David Buckles, conductor Molly Wood, piano

## Instrumentalists

Rachel Kelly, violin Jerry Liu, cello Laura Heinrichs, flute Lisa Snyder, clarinet Derek Lewis, french horn Sam Schmetterer, percussion

#### Sopranos

Eve Lauria Gaby Whitehouse Julie Gregorio Karen Tausch Teresa Lardo Tori Bell

#### Altos

Glorivy Arroyo Jeanne Monaghan Joanna Lubkin Margy Herley

#### Tenors

Jonathan Price Reese Millican Trey Campbell

#### **Basses**

Dan Ivey George Whitehouse Jim Tice Paul Rivenberg Richard Marshall

Steven Simpson Zachary Ballard

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